

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 319**, CONSUMER LENDING AMENDMENTS, by Representative B. M. Daw.

Respectfully,

Curtis S. Bramble Chair

Voting: 7-0-1

5 HB0319.SC1.wpd 3/2/20 7:37 am asweet/AJS ALW/AJS

Bill Number

Action Class

